

## **Community Council Meeting**

Date: October 2, 2023 Time: 12:15 – 1:15 p.m. Location: Office Conference Room

Team Members-Brittnie Bonham (Chair)-Chauntelle Lewis (Vice Chair)-Heidi Gunn (Parent)-Anji Stephens (Parent)-Shay Williams (Parent)-Josy Alldredge (Parent)-April Anderson (Faculty - Teacher/Learning Coach)-Jennifer Morgan (Faculty - Counselor)-Andy Carlsen (Faculty - Assistant Principal)-Jerrod Dastrup (Faculty - Principal)	<b>Roles</b> Chair - Brittnie Bonham Vice-Chair - Chauntelle Lewis Minutes -Anji Stephens	<ul> <li>Norms <ul> <li>Stay focused on the meeting (no sidebars)</li> <li>Purposeful and efficient meetings</li> <li>Start and end on time</li> <li>Minimize disruptions and distractions</li> <li>Respectful of everyone's conversations (collaborative)</li> </ul> </li> </ul>
Our Purpose         ◆ Ensuring high levels of learning for all students.         Our Mission         ◆ Ensuring our students acquire academic and social skills for life-long success.         Our Vision         ◆ Warrior Nation         > Every Warrior         > Every Day         > Every Opportunity         > Pride, Honor, Achievement         Our Motto         ◆ Touch GOLD		<ul> <li>Our Collective Commitments</li> <li>In order to achieve the shared mission and vision of our school, Snow Canyon Middle School faculty have committed to the following:</li> <li>A safe learning environment</li> <li>A guaranteed and viable curriculum</li> <li>Monitoring of student progress through assessments</li> <li>Extra time and support for every student (Intervention &amp; Extension)</li> <li>Communication with all stakeholders about student progress and achievement</li> </ul>

## Agenda

- Approve Minutes from the April, 2022 CC Meeting

   <u>Community Council Minutes 9/11/23</u>
- 2. SCMS Data Review (SCMS Data Picture)
- 3. School Trust Lands Progress Report
  - a. Trust Lands Budget Review
- 4. SCMS Community Council Calendar 2023-24
- 5. Other Business

Next Meeting: November 6, 2023 Time: 12:15 – 1:15 p.m. Location: Office Conference Room

## **Important Documents:**

State Land Trust Funding by Year.xlsx