



## Community Council Meeting








**Date:** November 6, 2023

**Time:** 12:15 – 1:15 p.m.

**Location:** Office Conference Room

<p><b>Team Members</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> <del>Brittnie Bonham (Chair)</del></li> <li><input checked="" type="checkbox"/> <del>Chauntelle Lewis (Vice Chair)</del></li> <li><input type="checkbox"/> Heidi Gunn (Parent) <i>Excused</i></li> <li><input checked="" type="checkbox"/> <del>Anji Stephens (Parent)</del></li> <li><input type="checkbox"/> Shay Williams (Parent) <i>Excused</i></li> <li><input type="checkbox"/> Josy Alldredge (Parent) <i>Excused</i></li> <li><input checked="" type="checkbox"/> April Anderson (Faculty – Teacher/Learning Coach)</li> <li><input checked="" type="checkbox"/> Jennifer Morgan (Faculty – Counselor)</li> <li><input checked="" type="checkbox"/> Andy Carlsen (Faculty – Assistant Principal)</li> <li><input checked="" type="checkbox"/> Jerrod Dastrup (Faculty – Principal)</li> </ul>	<p><b>Roles</b></p> <p>Chair - Brittnie Bonham        Vice-Chair - Chauntelle Lewis        Minutes -Anji Stephens</p>	<p><b>Norms</b></p> <ul style="list-style-type: none"> <li>- Stay focused on the meeting (no sidebars)</li> <li>- Purposeful and efficient meetings</li> <li>- Start and end on time</li> <li>- Minimize disruptions and distractions</li> <li>- Respectful of everyone's conversations (collaborative)</li> </ul>
<p><b>Our Purpose</b></p> <ul style="list-style-type: none"> <li>❖ Ensuring high levels of learning for all students.</li> </ul> <p><b>Our Mission</b></p> <ul style="list-style-type: none"> <li>❖ Ensuring our students acquire academic and social skills for life-long success.</li> </ul> <p><b>Our Vision</b></p> <ul style="list-style-type: none"> <li>❖ Warrior Nation           <ul style="list-style-type: none"> <li>➤ Every Warrior</li> <li>➤ Every Day</li> <li>➤ Every Opportunity</li> <li>➤ Pride, Honor, Achievement</li> </ul> </li> </ul> <p><b>Our Motto</b></p> <ul style="list-style-type: none"> <li>❖ Touch GOLD</li> </ul>		<p><b>Our Collective Commitments</b></p> <p>In order to achieve the shared mission and vision of our school, Snow Canyon Middle School faculty have committed to the following:</p> <ul style="list-style-type: none"> <li>❖ A safe learning environment</li> <li>❖ A guaranteed and viable curriculum</li> <li>❖ Monitoring of student progress through assessments</li> <li>❖ Extra time and support for every student (Intervention &amp; Extension)</li> <li>❖ Communication with all stakeholders about student progress and achievement</li> </ul>

## Agenda

1. Approve Minutes from the October 2, 2023 CC Meeting
  - a. [Community Council Minutes - 10/2/23 \(Minutes approved from October 2, 2023 meeting\)](#)
2.  SCMS Community Council Calendar - 2023-24 [Reviewed upcoming Outline](#)
3.  SCMS Rules of Order and Procedures for CC Meetings .docx [Read over and reviewed as a group](#)
4. USBE Culture Survey - Community Council Input
5.  School Board Copy of Faculty & Staff Training Non-Discrimaton and Prevention of Harassment Training v2 [Policy Provided/Training Reviewed](#)
6.  School Board Copy of WCSD-Zero Tolerance: Student Orientation/Training [Powerpoint reviewed](#)
7.  Be Kind Be a Warrior
8. [2115 - Student Non-Discrimination and Prevention of Harassment](#) [Reviewed](#)
9. Technology Utilization and Digital Citizenship
  - a.  Student Handbook - SCMS - 2023-24
    - i. Page 9
      1. Electronic Devices [Reviewed policy](#)
    - ii. Pages 19-20
      1. Technology Acceptable Use Policy [Reviewed](#)
      2. Interfering and Electronic Communication Devices [Reviewed](#)
      3. Student Disciplinary Actions [Reviewed](#)
  - b.  Snow Canyon Middle - Digital RTI Plan [Reviewed](#)
10. Other Business

**Next Meeting: February 5, 2024**

**Time: 12:15 – 1:15 p.m.**

**Location: Office Conference Room**

### Important Documents:

-  [State Land Trust Funding by Year.xlsx](#)