



## Community Council Meeting

**Date: October 7, 2024**

**Time: 12:15 – 1:15 p.m.**

**Location: Office Conference Room**

<p><b>Team Members</b></p> <ul style="list-style-type: none"> <li>- Chauntelle Lewis (Chair)</li> <li>- Heidi Gunn (Parent)</li> <li>- Anji Stephens (Parent)</li> <li>- Josy Alldredge (Parent)</li> <li>- Anna Arnoldi (Vice Chair)</li> <li>- Arpi Mouchmouchian (Parent)</li> <li>- Alison Renstrom (Faculty - Learning Coach &amp; Attendance Coordinator)</li> <li>- Jennifer Morgan (Faculty - Counselor)</li> <li>- Stephen Ord (Faculty - Assistant Principal)</li> <li>- Jerrod Dastrup (Faculty - Principal)</li> </ul>	<p><b>Roles</b></p> <p>Chair - Chauntelle Lewis          Vice Chair - Anna Arnoldi          Minutes - Anji Stephens</p>	<p><b>Norms</b></p> <ul style="list-style-type: none"> <li>- Stay focused on the meeting (no sidebars)</li> <li>- Purposeful and efficient meetings</li> <li>- Start and end on time</li> <li>- Minimize disruptions and distractions</li> <li>- Respectful of everyone's conversations (collaborative)</li> </ul>
<p><b>Our Purpose</b></p> <ul style="list-style-type: none"> <li>❖ Ensuring high levels of learning for all students.</li> </ul> <p><b>Our Mission</b></p> <ul style="list-style-type: none"> <li>❖ Ensuring our students acquire academic and social skills for life-long success.</li> </ul> <p><b>Our Vision</b></p> <ul style="list-style-type: none"> <li>❖ Warrior Nation             <ul style="list-style-type: none"> <li>➤ Every Warrior</li> <li>➤ Every Day</li> <li>➤ Every Opportunity</li> <li>➤ Pride, Honor, Achievement</li> </ul> </li> </ul> <p><b>Our Motto</b></p> <ul style="list-style-type: none"> <li>❖ Touch GOLD</li> </ul>		<p><b>Our Collective Commitments</b></p> <p>In order to achieve the shared mission and vision of our school, Snow Canyon Middle School faculty have committed to the following:</p> <ul style="list-style-type: none"> <li>❖ A safe learning environment</li> <li>❖ A guaranteed and viable curriculum</li> <li>❖ Monitoring of student progress through assessments</li> <li>❖ Extra time and support for every student (Intervention &amp; Extension)</li> <li>❖ Communication with all stakeholders about student progress and achievement</li> </ul>

## Agenda

1. Approve Minutes from the September 9, 2024 CC Meeting
  - a. [Community Council Agenda - 9/9/24 \(Minutes\)](#)
2. School Counselors Advisory Committee
  - a. Student Report
3. Data Meetings - 2024-25
4. [SCMS Community Council Calendar - 2024-25](#)
5. Other Business

**Next Meeting: November 4, 2024**

**Time: 12:15 – 1:15 p.m.**

**Location: Office Conference Room**

### Important Documents:

- [State Land Trust Funding by Year.xlsx](#)