

Community Council Meeting

Date: February 12, 2025 Time: 12:15 – 1:15 p.m. Location: Office Conference Room

Team Members - ???? (Chair) - Reidi Gunn (Parent) (present) - Heidi Gunn (Parent) (present) - Anji Stephens (Parent) (present) - Josy Alldredge (Parent) (excused) - Arpi Mouchmouchian (Parent) (present) - Alison Renstrom (Faculty - Learning Coach & Attendance Coordinator) (present) - Jennifer Morgan (Faculty - Counselor) (present) - Stephen Ord (Faculty - Assistant Principal) - Jerrod Dastrup (Faculty - Principal) (present)	Roles Chair - Chauntelle Lewis Vice Chair - Anna Arnoldi Minutes - Anji Stephens	Norms Stay focused on the meeting (no sidebars) Purposeful and efficient meetings Start and end on time Minimize disruptions and distractions Respectful of everyone's conversations (collaborative)
Our Purpose Ensuring high levels of learning for all students. Our Mission Ensuring our students acquire academic and social skills for life-long success. Our Vision Warrior Nation Every Warrior Every Day Every Opportunity Pride, Honor, Achievement Our Motto Touch GOLD 		 Our Collective Commitments In order to achieve the shared mission and vision of our school, Snow Canyon Middle School faculty have committed to the following:

Agenda

- 1. Approve Minutes from the November 4, 2025 CC Meeting
 - a. E Community Council Agenda 11/4/24 (Minutes) (Reviewed & Approved)
- 2. SCMS Community Council Calendar 2024-25 (Reviewed)
- 3. Nominate 2 new Board Members prior to March CC Meeting (Discussed)
- 4. Discussion to reduce the CC Board to the following:
 - a. From 6 parents and 4 staff to 4 parents and 2 staff (Discussed)
 - i. If the CC Board votes to move this direction it will not go into effect until the 2025-26 school year.
- 5. Review Department and School Needs for Trust-Lands Funding 2025-2026 (Reviewed)
- 6. Begin Drafting School Trust-Lands Plan for 2025-26 (Discussed)
- 7. Other Business

Next Meeting: March 4, 2025 Time: 12:15 – 1:15 p.m. Location: Office Conference Room

Important Documents:

State Land Trust Funding by Year.xlsx